

## AGENDA FOR

## LICENSING AND SAFETY PANEL

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**To: All Members of Licensing and Safety Panel**

**Councillors** : P Cropper, Cummins, J Grimshaw, Hurst, G Keeley, K Leach, Morris, Mortenson, T Rafiq (Chair), Walsh, S Wright and Y Wright

Dear Member/Colleague

### **Licensing and Safety Panel**

You are invited to attend a meeting of the Licensing and Safety Panel which will be held as follows:-

<b>Date:</b>	Thursday, 25 July 2019
<b>Place:</b>	Meeting Rooms A & B, Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Licensing and Safety Panel are asked to consider whether they have an interest in any of the matters on the agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Panel is responsible.

Approximately 30 minutes will be set aside for Public Question Time if required.

### **4 MINUTES** *(Pages 1 - 2)*

The Minutes of the last meeting, held on 6 June 2019, are attached.

### **5 OPERATIONAL REPORT** *(Pages 3 - 6)*

Report from the Assistant Director Legal and Democratic Services is attached.

### **6 GREATER MANCHESTER MINIMUM STANDARDS FOR TAXI LICENSING** *(Pages 7 - 10)*

Report attached.

### **7 URGENT BUSINESS**

Any other business, which by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.

### **8 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under section 100 (A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following item of business since it involves the likely disclosure of the exempt information stated.

### **9 SUSPENSION/REVOCAION OF DRIVER'S LICENCE** *(Pages 11 - 36)*

Report from the Assistant Director Legal and Democratic Services is attached.

### **10 NEW DRIVER APPLICATIONS FOR PUBLIC/PRIVATE HIRE LICENCE** *(Pages 37 - 44)*

Report from the Assistant Director Legal and Democratic Services is attached.